1	CERTIFICATE OF SERVICE	
2	I HEREBY CERTIFY that on July 19, I served the foregoing:	
3	Summons;	
4	Complaint for Injunctive and Declaratory Relief;	
5	Notice of Plaintiffs' Motion for Preliminary Injunctions; and the	
6	Plaintiffs' Motion and Memorandum of Points and Authorities in Support	
7	of Motion for Preliminary Injunction;	
8	on all state Defendants of record via United States Mail, First Class postage pre-paid	
9	as follows:	
10		Gayle E. Hutchinson, President
11	California State University Office of the Chancellor	California State University, Chico 400 West First Street
12	401 Golden Shore Long Beach, CA 90802	Chico, CA 95929-0722
13	and upon all federal Defendants, as follows:	
14		
15	U.S. Dept. of Health & Human Srvcs.	Dr. Anthony Fauci, Director NIAIH
16		9000 Rockville Pike Bethesda, MD, 20892
17		National Institutes of Health 9000 Rockville Pike
18		Bethesda, Maryland 20892
19	Silver Spring, MD 20993-0002	
20	U.S. Department of Health and Human Services Food and Drug Administration	
21	10903 New Hampshire Ave Silver Spring, MD 20993-0002	
22	Centers for Disease Control and Prevention	
23	M/C 5202P William Jefferson Clinton Building	
24	1200 Pennsylvania Ave., N.W. Washington, DC 20460	
25	National Institute of Allergies and Infectious Diseases; MSC 9806 5601 Fishers Lane	
26		
27	Bethesda, MD 20892-9806	
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## Case 2:21-cv-01126-TLN-JDP Document 6 Filed 07/21/21 Page 2 of 2 U.S. Attorney, Eastern District of California 1 United States Attorney's Office Robert T. Matsui United States Courthouse 2 501 I Street, Suite 10-100 Sacramento, CA 95814 3 United States Attorney General 4 555 Fourth Street, N.W. Washington, D.C. 20530 5 6 Dated: July 20, 2021 7 8 9 10 Peter Gibbons Attorney for Plaintiffs 11 Law Office of Gibbons & Associates 1805 North Carson Street, Suite E 12 Carson City, Nevada 89701-1216 775-434-1856 Ph. 13 775-276-6927 Fax LawDr1@lawdr.u 14 15 16 17 18 19 20 21 22 23 24 25

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